FROM: DON'S JOHNS and SEPTIC PUMPING PHONE NO.: 7122464312

Mar. 30 2011 06:47PM P5

JA ETH'CS AND

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

2011 MAR 31 AM 6: 45

File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th. Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

COMMITTEE NAME (Must be same as on Statement of O	ganization)			
Committee to Elect Donald M McAllister, Fremont Co	unty Supervisor	<u> </u>	FORM	
(MPORTANT: Indicate by # type of committee you are reporting to (1) Stratewide/Legislative/Judge Standing for Retention Candidate (4) County Central Committee (5) County Candidate (6) City Car Subdivision Candidate (6) County PAC (9) City PAC (10) School 11) Local Ballot Issue	r: 5 (2)State PAC (3)State Party	al C (DR-2 (Rev. 12/2009)	
CANDIDATE COMMITTEES ONLY:		ऱ	Comm. #	
Candidate Name Donald M McAllister	Political Party (if applicable) Republican	1 1	Logged in	
Office Sought Fremont County Supervisor	District (if Senate or House)		Computer Audited	
Late reports are subject to possible civil and criminal penalties. P. candidate's committee, and the chairperson, for any other type of SIGNATURE OF PERSON FILING REPORT		e for ming	8A.401(3), the can timely and accurat	didate, for a
THE ENGLISH REPORT	TELEPHONE		DATE SK	SNED
I AM FILING A Final	REPORT FOR (1) ELECTION	/(2)NON	ELECTION YEA	R.
(eate)	Indicate by:			
CHECK IF AMENDMENT TO REPORT DATED		Local Con	mittees, enter Date	of Clastica
☑ Check if this is final (termination) report and attach Notice (You must continue to file reports until a DR-3 is filed. ☐ Check if this is final (termination) report and attach Notice (You must continue to file reports until a DR-3 is filed. ☐ Check if this is final (termination) report and attach Notice (You must continue to file reports until a DR-3 is filed. ☐ Check if this is final (termination) report and attach Notice (You must continue to file reports until a DR-3 is filed. ☐ Check if this is final (termination) report and attach Notice (You must continue to file reports until a DR-3 is filed. ☐ Check if this is final (termination) report and attach Notice (You must continue to file reports until a DR-3 is filed. ☐ Check if this is final (termination) reports until a DR-3 is filed. ☐ Check if this is final (termination) reports until a DR-3 is filed. ☐ Check if this is final (termination) reports until a DR-3 is filed. ☐ Check if this is final (termination) reports until a DR-3 is filed. ☐ Check if the che	j.) 	County & I	Local Committees, e	
STATEMENT OF CASH ON HAN	-			
CASH ON HAND at the beginning of the reporting period. (To committee. This amount MUST be the same as the of the last reporting period or must be zero if this is fi	cach on house at the and	•	15.03	
ADD TOTAL MONEY TAKEN IN THIS PERIOD		······································		
Schedule A: Cash Contributions total (Attach Sched	ule A) (*stsc see in_kind helow)		22.42	
Schedule F: Loans Received total (Attach Schedule	F)	*********		
Schedule H: Total Sales of Campaign Property (Atta	ich Schedule H)	••••••••		
(Schedule H applies to Candidates' Com	mittees Only)			
•	SUB-TOTAL	\$	37.45	
SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B)			37.45	
Schedule F: Loan Repayments total (Attach Schedu	le F)	******		
CASH ON HAND at the end of this reporting period (if final rep			0.00	
MUNPAID BILLS (From Schedule D - Attach Schedule D)		\$		
TIN KIND CONTRIBUTIONS (From Schedule E - Attach Sched				
**OUTSTANDING LOANS (From Schedule F - Attach Schedu				
CONSULTANT BREAKDOWN (Schedule G Attached?)		_	YES N)
CANDIDATE COMMITTEES ONLY:			,	
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Atta				
•	ch Schedule H)	\$		

For Instructions, See Back of Form		SCHEDULE	
CONTRIBUTIONS MONEY TAKEN IN (Including candidate's personal funds)		A (Rev. 07/03)	MONETARY RECEIPTS
COMMITTEE NAME (Must be same as on Statement of Organization)			K THIS BOX IF
Committee to Elect Donald M McAllister, Fremont County Supervisor			

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD,

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 688,32A(6), prohibite the use of information copied from reports and statements for sollciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	√ IF FOI FUND- RAISEF INCOM
01/17/2011	ID# CK#	Karen R McAllister 3717 190th Street Farragut, IA 51639	wife	\$22.42	
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			SUB-TOTAL	\$	
		TOTAL (if last page	ge of this schedule)	\$ 22.42	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by maniage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FROM: DON'S JOHNS and SEPTIC PUMPING PHONE NO.: 7122464312

THE PARTY OF	
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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES			
CHECK THIS BOX IF AMENDING FORM				

COMMITTEE NAME (Must be same as on Statement of Organization)
Committee to Elect Donald M McAllister, Fremont County Supervisor

DATE	CANDIDATE ID NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
EXPENDED (MM/DD/YR)	(if applicable) AND PAC CHECK NUMBER	(Disbursement) WAS MADE		
,	ID#	Hamburg Reporter	Thank you Note News paper	
01/17/2011	CK#	Hamburg, IA 51640	Mes popur	\$ 37.45
	ID#			
	CK#			
	ID#			
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	CK#			
V.C.	Manager		SUB-TOTAL	\$
			TOTAL (if last page of this schedule)	\$ 37.45

	CANDIDATES' COMM	

Purchases of certain campaign property coating \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to personalentities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail iternized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lows Code 68A.402(3)(i).)

Page 1	of 1	